

03<sup>rd</sup> June 2025

## **NOTICE**

**BIENNIAL ELECTION OF THE  
MANAGING COMMITTEE TO BE  
HELD ON SUNDAY, 15<sup>TH</sup> JUNE 2025  
BY ELECTRONIC VOTING SYSTEM.**

**DEMONSTRATION OF VOTING  
METHODOLOGY WILL BE  
AVAILABLE FOR MEMBERS ON  
SATURDAY, 7<sup>TH</sup> JUNE 2025  
BETWEEN 5.00PM TO 8.00PM IN  
CLUB LOBBY AREA.**



**SHRIKANT SHETTY  
HON. GEN. SECRETARY**